



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E362849**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE #	14-02482
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

TRIBAL RESERVATION	
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DATE OF COLLISION	10	06	2014	TIME (2400)	1635	COUNTY #	31	MILES	N	E	IN	<input checked="" type="checkbox"/>	CITY #	0664
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ON (PRIMARY TRAFFIC WAY)	INTERSECTION <input type="checkbox"/>	NON-INTERSECTION <input checked="" type="checkbox"/>		
20TH STREET NE			BLOCK NO. <input checked="" type="checkbox"/>	12800
			MILE POST	

DISTANCE	200	00	MILES	<input checked="" type="checkbox"/>	N	E	OF (REFERENCE OR CROSS STREET)	130TH AVENUE NE
			FEET	<input checked="" type="checkbox"/>	S	W		

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	
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LAST NAME	WALKER	FIRST NAME	ELI	MIDDLE INITIAL	R
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STREET NEW ADDRESS	16424 29TH PL NE
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CITY	SNOHOMISH	ST	WA	ZIP	982904569
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CDL		RESTRICTIONS		ENDORSEMENTS	
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DRIVER'S LICENSE #	WALKEER03604	STATE	WA	SEX	M	D.O.B. MMDDYYYY	09	24	1997
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE		INJURY CLASS	1	NATURE OF INJURIES	
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LICENSE PLATE #	378ZRV	STATE	WA	VIN#	1GNEK13Z92J162231
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	2002	MAKE	CHEV	MODEL	TAHOE	STYLE		VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY		GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. **OWNED BY DRIVER**

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	STATE FARM 257-5238-822-47N
VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE



UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	
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LAST NAME	DIERS	FIRST NAME	NICHOLAS	MIDDLE INITIAL	R
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STREET NEW ADDRESS	3308 PINE ST
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CITY	EVERETT	ST	WA	ZIP	982014539
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CDL		RESTRICTIONS		ENDORSEMENTS	
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DRIVER'S LICENSE #	DIERSNR121N6	STATE	WA	SEX	M	D.O.B. MMDDYYYY	08	26	1988
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE		INJURY CLASS	1	NATURE OF INJURIES	
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LICENSE PLATE #	765ZSC	STATE	WA	VIN#	1LNHM83WXY902802
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	2000	MAKE	LINC	MODEL	TOW4D	STYLE	4D	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY		GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. **OWNED BY DRIVER**

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	GEICO 4350-21-39-57
VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE



OFFICER'S NAME (PRINT)	R. RUTHERFORD	BADGE OR ID #	130	AGENCY	WA0311900
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STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E362849**

CASE # **14-02482**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES

NARRATIVE

I was dispatched to a 2 vehicle non injury/non blocking accident 12800 20th Street NE. I contacted both drivers. Driver of Veh 1 stated that he was exiting the Mount Pilchuck Elementary School onto 20th Street NE and saw Veh 2 approaching travelling W/B. Driver of vehicle 1 said he thought the vehicle was already passed when he began to pull out. Driver of Vehicle 1 said that he exited the driveway and collided with the left side of veh 2 with the right front corner of his vehicle. There was minor damage to the passenger left side door of vehicle 2 and the right front corner of vehicle 1. There were no injuries reported. Both vehicles were driven from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

R. RUTHERFORD

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

10-07-14 01:03 PM

DATED

PLACE SIGNED

APPROVED BY

ROBERT MINER 095

DATE

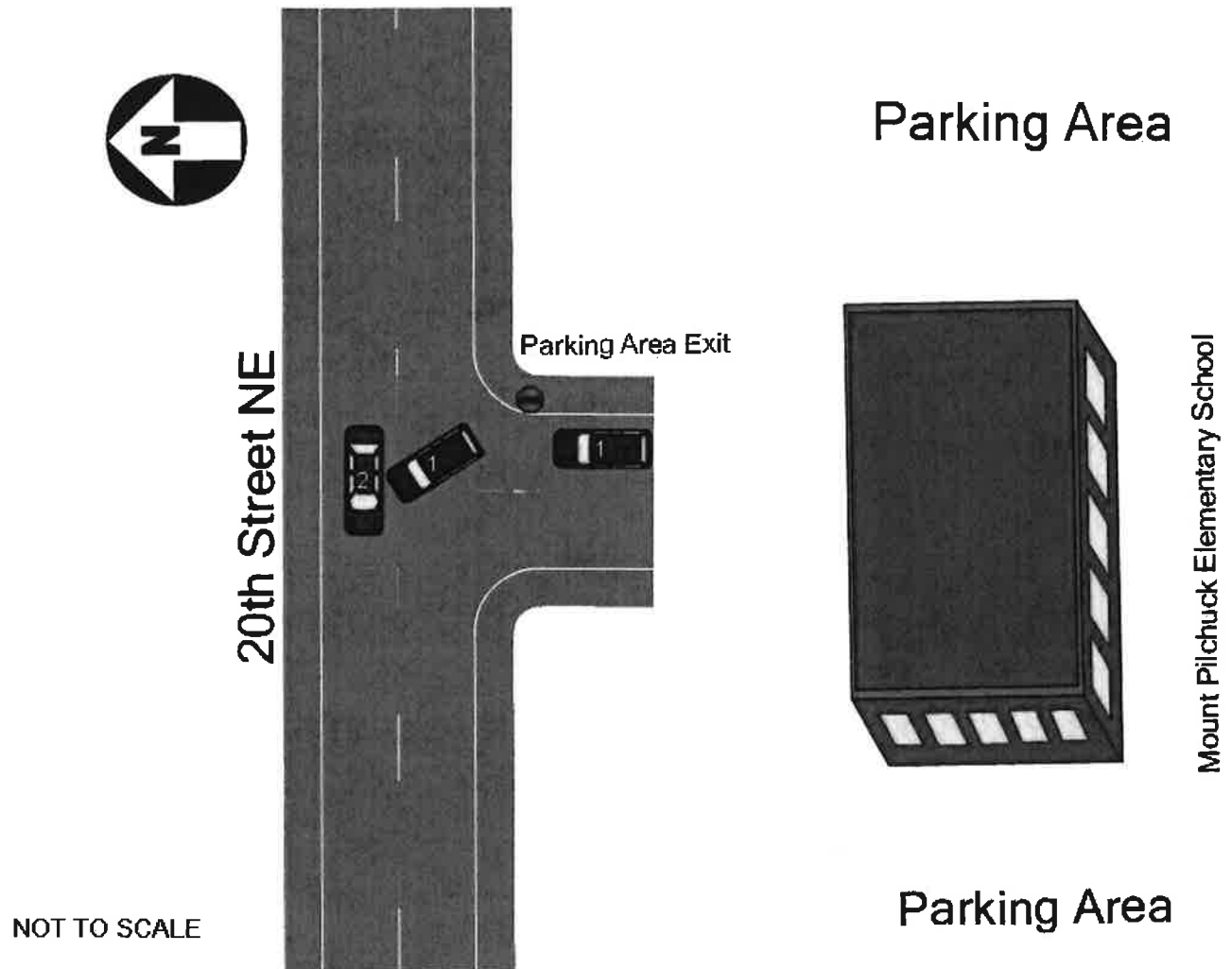
10/8/2014 12:32:10 AM

BADGE OR ID # **130**

ORI # **WA0311900**

TIME POLICE DISPATCHED **4:39 PM**

TIME POLICE ARRIVED **4:54 PM**



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02482

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) WALKER	RACE W	ETH	SEX M	DOB 1997/09/24	AGE 17	HGT 56"	WGT 120	HAIR brown	EYES brown
STREET ADDRESS 16424 29th Pl NE		CITY Shoreline			STATE WA	ZIP 98148	RES. STATUS			
HOME PHONE 425-397-0581		CELL PHONE 425-397-1394			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS Malky212@gmail.com								

I, Eli Walker, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

pulling out onto 20th St NE turning left.
After pulling out the Tahoe glanced the back
left door of the Lincoln town car.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED Oct 6, 14	LOCATION SIGNED Mt. pilchuck elementary school parking lot
OFFICER/NUMBER: 	DATE SIGNED 100614	LOCATION SIGNED Lake Stevens

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-2482

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) DIERS, NICK R	RACE	ETH	SEX M	DOB 8/26/88	AGE 26	HGT 6'2"	WGT 160	HAIR BLOND	EYES BLUE
STREET ADDRESS 3308-A PINE ST.		CITY EVERETT			STATE WA		ZIP	RES. STATUS		
HOME PHONE N/A		CELL PHONE 425-210-5286			PLACE OF EMPLOYMENT FORTUNE PRODUCTS					
WORK PHONE N/A		EMAIL ADDRESS CARRIONCATHARTID@LIVE.COM								

I, NICHOLAS DIERS, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

APPROXIMATELY AT 4:20PM OCTOBER 6TH 2014 I WAS TRAVELLING WESTBOUND DOWN 20TH ST. NE LAKE STEVENS WHEN I NOTICED A CHEVY TAHOE BEGIN TO PULL OUT FROM SCHOOL PARKING LOT TOWARDS MY VEHICLE.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 10/6/14	LOCATION SIGNED
OFFICER/NUMBER: LC STEVENS	DATE SIGNED 10/6/14	LOCATION SIGNED LC STEVENS

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ____ OF ____

Incident History for: #SS14019686

Case Numbers: \$SS14002482

Entered 10/06/14 16:39:05 BY SPCT06 SP0302
Dispatched 10/06/14 16:39:22 BY SPDP17 SP0224
Enroute 10/06/14 16:39:22
Onscene 10/06/14 16:54:17
Closed 10/06/14 17:11:36

Initial Type: COL Initial Alarm Level: Final Alarm Level:
Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS001E Fire BLK: AG1620 Map Page: 377J-6 Group: SS1 Beat: NORT
Src: T
Loc: 12808 20 ST NE , LKS -- MT PILCHUCK ES , LKS btwn 127 AV NE & 130 DR NE (V)

Loc Info: IFO LOC ON 20TH

Name: WELCH, SUSAN

Addr:

Phone: 4253872576

/1639 (SP0302) ENTRY , CC, NOW, 2 VEH ACC NON/INJ, NON/BLKG, MAR LINC T
OWN CAR VS BLK CHEV TAHOE, DRIVER O F TAHOE INS
IS EXPIRED, PULLED OVER INTO PLOT AT LOC
/1639 (SP0224) DISPER 19R1 #SS130 RUTHERFORD, OFCR (RICH)
/1654 (SS130) *ONSCNE 19R1
/1654 *MISC 19R1 , VEH 1 WALKER, ELI R, 378ZRV, STATE FARM 2579298
B2247N.
/1655 *MISC 19R1 , V2 DIERS, NICHOLAS R A 082688, 765ZSC, GEICO 43
50213957
/1702 (SP0346) ASNCAS 19R1 \$SS14002482
/1711 (SS130) *CLEAR 19R1 D/H
/1711 CLOSE 19R1